

**No. Swa-Ni(1)Kh(2)6/91(Ex-Man)  
Health and Family Welfare Department  
Himachal Pradesh.**

To

Sr. No.	Name & Address of the Candidates	Post	Regn. No.	NCO/Caste
1.	Ex. Sep Naveen Kumar S/O Sh. Ramesh Chand, VPO- Chamboh , Tehsil Bhoranj, Distt. Hamirpur-HP-177601, Mob-9805303	Laboratory Assistant	DXS-73/21 21122151002	8229.10/Gen (EXM)
2.	Ex Sep Randeep Thakur S/O Sh. Rajinder Singh, Vill -Kotla, PO Dhundla, Tehsil-Bangana, Distt. Una, HP-174308, Mob-7807818284	Laboratory Assistant	<b>BNG-31/23 20021277004</b>	3221.10/Gen(E XM)

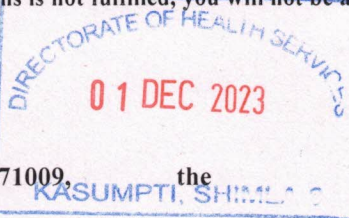
**Subject: - Nomination of Ex-servicemen to the post of Laboratory Assistant on contract basis.**

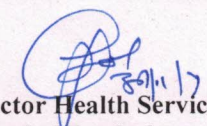
Memo:

Reference Sanik Welfare, Ex-Servicemen Employment Cell HP at Hamirpur Letter No. DSW Ex Cell OC-172/2017-1696-1701 dated 07.10.2023 on the subject cited above.

In this context, It is intimated that your names have been nominated by the Director, Sanik Welfare, HP at Hamirpur to the post of Laboratory Assistant on contract basis. You are, therefore, directed to appear in person at Directorate Health and Family Welfare, Shimla-171009 on **07.12.2023 Sharp at 12:30 PM** along with relevant original documents & one set of photocopy of following documents:-

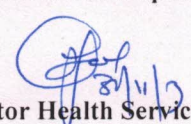
1. Minimum Educational/ professional qualification of the candidate i.e. Matric, 10+2 in Science(Physics, Chemistry, Biology) from a recognized University by the State/ Centre Government.
2. Certificate of valid SC/ST/OBC on parental basis, if any obtained within the stipulated period from competent authorities, in the prescribed format. Candidates submitting OBC Certificate which is not in format or issued beyond the validity period will be treated under UR category, if otherwise eligible.
3. Character Certificate from a Gazetted officer.
4. Certificate HP Bonafide.
5. Certificate of Ex-servicemen/ Discharge Book.
7. Passport size photograph.
8. Bio- Data proforma which is available on the official website i.e. [www.hphealth.nic.in/](http://www.hphealth.nic.in/) Given by the Department at the time of scrutiny.
9. Self Declaration by the candidate in plane paper with name, address, mobile number, e-mail id that all documents submitted by him/her are corrected and obtained from recognized Educational Institution/ University.
10. If you do not produce any of the above-mentioned documents, in original, along with one set of self attested copies (1 Set) of the same at the time of document verification, you will not be admitted for the post of Laboratory Assistant. If any of the above conditions is not fulfilled, you will not be allowed to appear for document verification



  
Director Health Services  
Himachal Pradesh.

Endst. No. As above. Shimla -171009, the  
Copy to:-

1. The Sub Regional Employment Officer, Directorate of Sainik Welfare, Ex-Servicemen Employment Cell, Himachal Pradesh at Hamirpur w.r.t. letter No. referred as above for information please.
2. The Superintendent, Dte. H&FW(PMIS Cell) to upload it on Departmental website
3. The Candidate concerned on above given address through registered post, further it is also requested to down-load the above letter from the departmental website.
4. Guard file.

  
Director Health Services  
Himachal Pradesh.



**Department of Health and Family Welfare, Himachal Pradesh, SDA Complex, Shimla-9,  
Document Verification held on 07.12.2023 at 12:30 PM Sharp at H&FW Dte. for the post of  
Laboratory Assistant (EXM)**

**BIO -DATA**

Registration No. Employment Exchange/ EXM Cell .....Date.....

1. Name of the post: **Laboratory Assistant**

2. Name of Candidate:.....

3. Father's Name:.....

4. Date of Birth: .....

5. Category:..... Sub Category: .....

6. Permanent Address: -

Self Attested  
Passport size  
Photograph

.....Mobile  
Number.....

Correspondence Address:-

..... Mobile Number  
.....

7. Minimum Educational and other qualification required for the post of Laboratory Assistant as per R&P Rules:-  
(Essential qualifications):-

Sr. NO.	Education Qualification	Name of University/ Board/ Institute	Year of Passing	Maximum Marks	Marks Obtained	% of Marks
1.	10+2 with Science (Physics, Chemistry, Biology)					

8. Copy of valid SC/ST certificate on parental basis ( if applicable ) No. ....Date.....

Whether Produced Yes/NO.

9. Copy of valid OBC certificate ( If applicable) No. ....Date.....

Whether Produced Yes/NO.

10. Sub Category: EWS/BPL/EXM/WFF/PH Yes/ NO.....Date .....

11. HP Bonafide Certificate. ( If applicable) Yes/ NO. ....Date.....

12. Character Certification Yes/ NO. ....Date.....

13. List of Documents attached

Signature of Candidate.....

Date:-.....

15. Eligible / Not eligible due to (for office use only).....

Member

Member

Member

Chairman



## DECLARATION

I..... had/ has ever been offered the appointment as Laboratory Ex-Servicemen by the Department earlier.

Yes/ NO. (If Yes ) Office Order No. ....Date.....Joined/ Not Joined.

I.....solemnly affirm and declare that all the details given by me are true and correct and nothing has been concealed therein. All the documents submitted by me are correct and obtained from the competent authority or Education Qualification passed from recognized Educational Institution/ Board/University. If any discrepancy is found in my application form or any information is found falls at any stage then I shall be liable for all consequential actions including cancellation of candidature.

Name

Address

Mobile Number

E-Mail(ID)

Signature of the candidates